

DATE:	10-14-04		
TO:	CITY CLERK		
FROM:	REPRESENTATIVE JOHN COOK		
ADDRESS	10 TH FLOOR, CITY HALL	TELEPHONE	541-4140
Please place the following item on the (Check one): CONSENT <input checked="" type="checkbox"/> REGULAR <input type="checkbox"/>			
Agenda for the Council Meeting of OCTOBER 19, 2004			
Item should read as follows: RE-APPOINTMENT OF MR. WALT PHILLIPS TO THE PARKS AND RECREATION ADVISORY BOARD			
SPECIAL INSTRUCTIONS:			
Item No.			

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION:	PARKS & RECREATION ADVISORY BOARD		
NOMINATED BY:	REPRESENTATIVE JOHN COOK	DISTRICT:	#4
NAME OF APPOINTEE	MR. WALT PHILLIPS <small>(Please verify correct spelling of name)</small>		
BUSINESS ADDRESS:			
CITY:		ST:	
ZIP:		PHONE:	
HOME ADDRESS:			
CITY:		ST:	
ZIP:		PHONE:	
WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?			
MR. WALT PHILLIPS WAS SERVING AN UNEXPIRED TERM LEFT VACANT BY MR. FELIX VALENZUELA			

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE):	TERM EXPIRED:	<input checked="" type="checkbox"/>
	RESIGNED	<input type="checkbox"/>
	REMOVED	<input type="checkbox"/>
	OTHER (SPECIFY):	
EXPIRATION DATE OF INCUMBENT:	10/04	
EXPIRATION DATE OF NEW APPOINTEE:	10/06	
PLEASE CHECK ONE OF THE FOLLOWING:	1 st TERM:	<input checked="" type="checkbox"/>
	2 nd TERM	<input type="checkbox"/>
	UNEXPIRED TERM:	<input type="checkbox"/>
	OTHER	<input type="checkbox"/>